

HOPE
COMMUNITY
CHURCH

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SUNDAY TEACHING SERIES | AUTUMN 2023



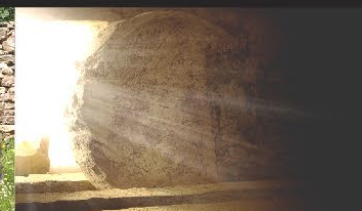


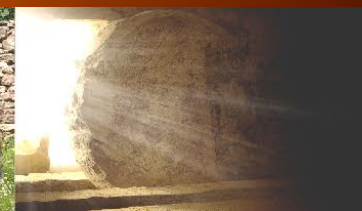
When Mary reached the place where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.” (John 11:32)





How long, LORD? Will you forget me forever?
How long will you hide your face from me?
How long must I wrestle with my thoughts
and day after day have sorrow in my heart?
(Psalm 13:1-2)



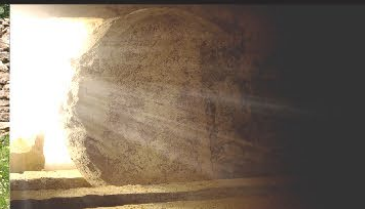






Probability of life arising by chance =

1 in $10^{40,000}$





1

Sheet Music from
"Moonlight" Sonata in C#m
(1st movement: quasi una fantasia)

Ludwig van Beethoven

Adagio sostenuto

pp (Sempre pp e senza sordini)

The image displays a handwritten musical score for the first movement of Beethoven's 'Moonlight' Sonata. The score is written on three systems of grand staff notation, each consisting of a treble clef and a bass clef. The music is in the key of C major (one sharp, F#) and 3/4 time. The tempo is marked 'Adagio sostenuto' and the dynamic is 'pp (Sempre pp e senza sordini)'. The score includes various musical notations such as notes, rests, and dynamics. Handwritten annotations in blue and black ink are present throughout, including chord symbols (e.g., G#2, F#3, G#4, A2, B1, C#1, D#3, E#3, F#3, G#3), performance instructions like 'Ped' (pedal) and 'pp' (pianissimo), and specific fingering or phrasing marks. The score starts with a treble clef and a key signature of one sharp (F#). The first system shows the initial melodic line and bass accompaniment. The second system continues the melodic development with more complex harmonic support. The third system shows further melodic movement and harmonic changes.







When Adam sinned, sin entered the entire human race. His sin spread death throughout all the world, so everything began to grow old and die, for all sinned.
(Rom. 5:12, *Living Bible*)





But God set him free from death and raised him to life. **Death could not hold him** in its power. (Acts 2:24)



Because God's children are human beings—made of flesh and blood—the Son also became flesh and blood. For only as a human being could he die, and only by dying could he break the power of the devil, who had the power of death. Only in this way could he set free all who have lived their lives as slaves to the fear of dying. (Heb. 2:14-15)





Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. **The last enemy to be destroyed is death.**

(1 Cor. 15:24-26)





**Death shall be no more, and never again shall there be sorrow or crying or pain. For all those former things are past and gone.
(Rev. 21:4)**



We know that when these bodies of ours are taken down like tents and folded away, they will be replaced by resurrection bodies in heaven—God-made, not handmade ... We've been given a glimpse of the real thing, our true home, our resurrection bodies! The Spirit of God whets our appetite by giving us a taste of what's ahead. He puts a little of heaven in our hearts so that we'll never settle for less. (2 Cor. 1-5, *The Message*)





For Christ has **completely abolished death**,
and has now, through the Gospel, opened
... the shining possibilities of the life that is
eternal. (2 Tim. 1:10)





I tell you for certain that everyone who hears my message and has faith in the one who sent me has eternal life and will never be condemned. **They have already gone from death to life.** (John 5:24)





But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, **made us alive together with Christ**—by grace you have been saved—and **raised us up with him and seated us with him in the heavenly places in Christ Jesus.** (Eph. 2:4-6)





Jesus said to her, “**I AM the Resurrection and the Life**; the one who believes in Me will live, even if he dies, and everyone who lives and believes in Me will never die.”
(John 11:25-26)



That power is the same divine power which was demonstrated in Christ when [the Father] raised him from the dead and gave him the place of supreme honour in Heaven—a place that is infinitely superior to any conceivable command, authority, power or control, and which carries with it a name far beyond any name that could ever be used in this world or the world to come. (Eph. 1:21-22)





God has placed everything under the power of Christ and has set him up as head of everything for the Church. For the Church is his body, and in that body lives fully the one who fills the whole wide universe.

(Eph. 1:22-23)





Jesus was given to die for our sins, and he was raised from the dead to make us right with God. (Rom. 4:24, *New Century Version*)





Just as Christ was raised from the dead through the glory of the Father, **we too may live a new life.** (Rom. 6:4)





If, when we were at our worst, we were put on friendly terms with God by the sacrificial death of his Son, now that we're at our best, **just think of how our lives will expand and deepen by means of his resurrection life!**
(Rom. 5:10, *The Message*)



Listen, I tell you a mystery: We will not all sleep, but we will all be changed— in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, **the dead will be raised imperishable, and we will be changed.** For the perishable must clothe itself with the imperishable, and the mortal with immortality.





When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: **“Death has been swallowed up in victory.”** “Where, O death, is your victory? Where, O death, is your sting?”
(1 Cor 15:51-55)





The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full. (John 10:10)

