



**Steadfast  
and  
Glad!**



Rabbi

“Be dusty with the  
dust of your rabbi.”

How dusty are we?  
What is the nature of our dust?  
What is it that others are  
learning from us about the way  
of Christ?  
What are we learning from one  
another?





A revolution.

The  
great  
reversal.

Elastic  
Thinking.





What's the link?  
Crab



Pine



Sauce

A different kind of  
thinking is required  
for a different way  
of living.



**“The shape of our  
knowledge becomes the  
shape of our living.”**



Step One  
Personalisation

Step Two  
Disruption

Step Three  
Reflection

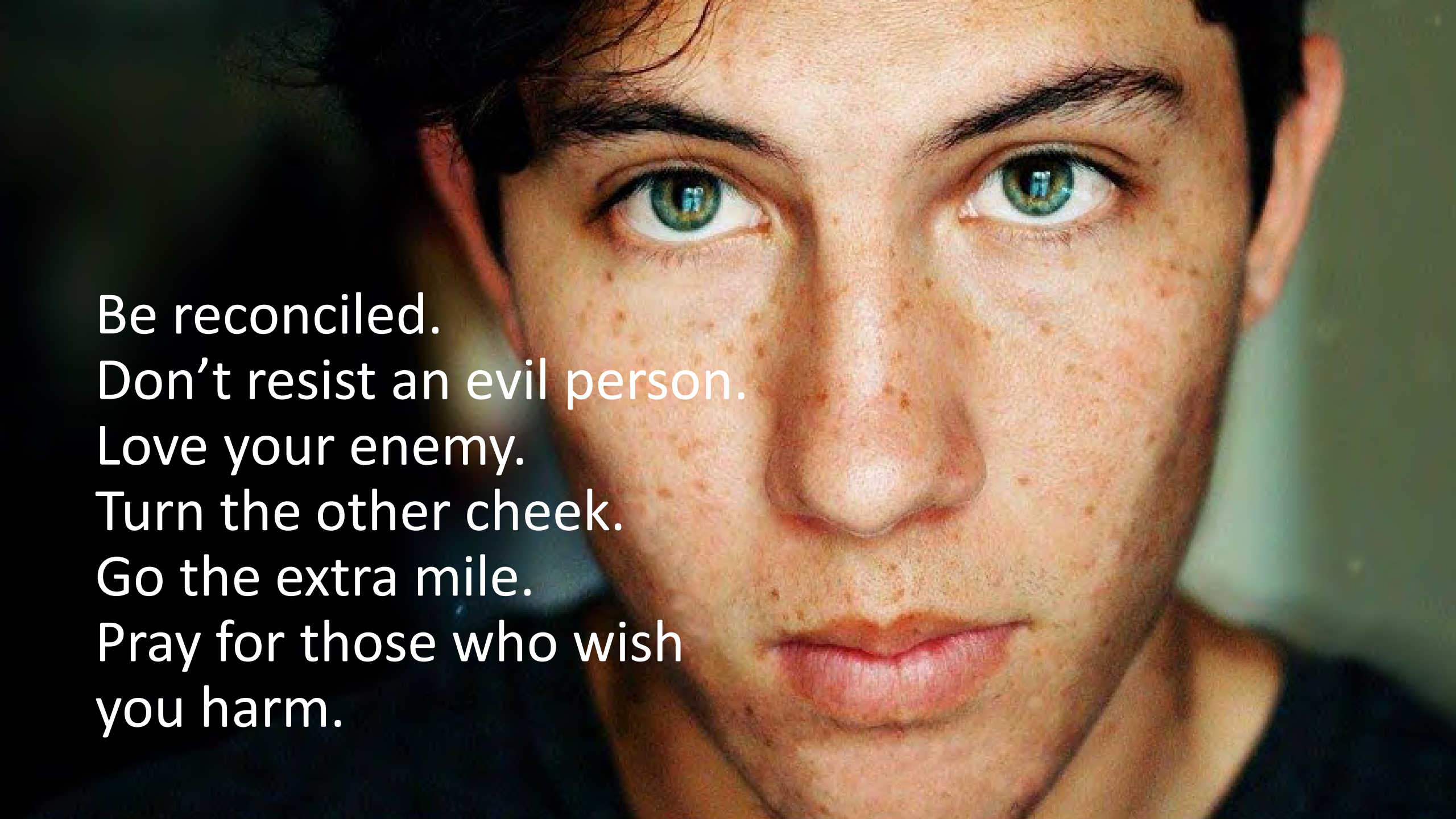
Step Four  
Realisation

Step Five  
Action

Stringing pearls.



“You have heard it  
said... but I say to  
you...”



Be reconciled.  
Don't resist an evil person.  
Love your enemy.  
Turn the other cheek.  
Go the extra mile.  
Pray for those who wish  
you harm.

A close-up photograph of two hands clasped together. The hand on the left is dark-skinned and has several tattoos, including a large one on the forearm and smaller ones on the fingers. It wears a blue braided cord bracelet. The hand on the right is light-skinned and wears a silver chain bracelet. The background is a plain, light-colored surface.

Kinship.





“Be dusty with the  
dust of your rabbi.”



T'selem.

“You have heard it  
said... but I say to  
you...”

Ecclesiology

What



Missiology

How



Christology

Why

Christology



Missiology



Ecclesiology



Our vision is to transform  
children's lives through  
relationships, discovery and  
community



A close-up photograph of a hand holding a small amount of golden dust. The hand is positioned at the top, with fingers slightly curled. Below the hand, a dark, reflective surface captures the falling dust, creating a shimmering effect. The background is dark and textured, suggesting a large amount of dust or a similar material. The overall scene is dramatic and evocative, with a focus on the texture and movement of the dust.

“Be dusty with the  
dust of your rabbi.”

“No daylight to separate us.

Only kinship. Inching ourselves closer to creating a community of kinship such that God might recognize it. Soon we imagine, with God, this circle of compassion. Then we imagine no one standing outside of that circle, moving ourselves closer to the margins so that the margins themselves will be erased. We stand there with those whose dignity has been denied. We locate ourselves with the poor and the powerless and the voiceless. At the edges, we join the easily despised and the readily left out. We stand with the demonized so that the demonizing will stop. We situate ourselves right next to the disposable so that the day will come when we stop throwing people away.”

Father Gregory Boyle





Kinship.  
Belonging.  
Connection.  
Inclusion.

What's missing?

For yours is the Kingdom, the  
power and the glory.

Aristotle and  
St. Paul

Live in the light of the resurrection.



A close-up photograph of a hand holding a small amount of golden dust, with more dust falling from it against a dark background. The hand is positioned in the upper right, and the dust is falling towards the bottom left. The lighting is dramatic, highlighting the texture of the skin and the fine particles of the dust.

“Be dusty with the  
dust of your rabbi.”